

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

APPLY  
FIRST CLASS  
LETTER  
POSTAGE

**APPLICATION SECTION**  
West Virginia Division of Natural Resources  
Wildlife Resources Section  
P.O. Box 67  
Elkins, WV 26241-0067

## 2012 ANTLERLESS DEER SEASON



### **SELECTED WILDLIFE MANAGEMENT AREAS AND COUNTIES OR PORTIONS THEREOF ONLY**

1. Bona fide resident landowners, their resident children, or bona fide resident tenants who live on the land are not required to purchase a Class N antlerless deer hunting stamp for antlerless deer hunting on their own land.
2. Hunting will be limited on three (3) WMAs, national forest land in Tucker County and in five (5) counties, or portions thereof, to residents, non-residents and lifetime license holders who apply for and receive a permit for the specific area. These WMAs and counties are listed in red on the front of this card. Deer regulations for WMAs other than those listed can be found in the 2012-2013 Hunting and Trapping Regulations Summary.
3. Application must be signed, dated, legible and complete, and received by the DNR Application Section by August 24, 2012. An individual's name may appear on only one application. Violation of these conditions will disqualify the applicant.
4. A separate random selection will be made by computer for each area. Each applicant will be included in the drawing for the area selected. Successful applicants will be sent an "Eligibility Card" (permit) in October 2012. This permit will indicate the WMA or county which the applicant may hunt and provide instructions for obtaining a Class N/NN stamp. Neither the permit nor the Class N/NN stamp may be transferred to another person, nor may the area of hunt be changed.
5. Any hunter under 15 years of age must be accompanied by a licensed adult. To participate in the antlerless hunt, the adult and youth must hold a valid permit for that same area. Successful applicants hunting on one of the (3) WMAs, national forest land in Tucker County and in five (5) counties or portions thereof, which require a permit, must have a Class N/NN stamp.
6. Forty three (43) counties, or portions thereof, will have an unlimited number of Class N/NN stamps for resident and nonresident hunters. (See the 2012-2013 Hunting and Trapping Regulations Summary for the list of counties.)
7. See the 2012-2013 West Virginia Hunting and Trapping Regulations Summary (available from any West Virginia hunting and fishing license agent) or visit the West Virginia Division of Natural Resources Web site, [www.wvdnr.gov](http://www.wvdnr.gov), for further information.
8. Any person born on or after January 1, 1975, must complete an approved Hunter Education course prior to purchasing any base hunting license.

**Resident/Non-Resident Application for 2012 Antlerless Deer Permit**

**SELECTED WILDLIFE MANAGEMENT AREAS AND COUNTIES OR PORTIONS THEREOF ONLY**

Use this form only to apply for a permit to hunt on a wildlife management area or county.

**A READ INSTRUCTIONS CAREFULLY, COMPLETE FORM AND SIGN AT RIGHT. PLEASE PRINT.**

**C**

**APPLICANT 1**  
 Name \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Last Name Legal First Name Legal Middle Name  
 Mailing Address \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Street City State Zipcode  
 Birthdate \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Telephone# \_\_\_\_\_  
Mo Day Year

**APPLICANT 2**  
 Name \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Last Name Legal First Name Legal Middle Name  
 Mailing Address \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Street City State Zipcode  
 Birthdate \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Telephone# \_\_\_\_\_  
Mo Day Year

**APPLICANT 3**  
 Name \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Last Name Legal First Name Legal Middle Name  
 Mailing Address \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Street City State Zipcode  
 Birthdate \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Telephone# \_\_\_\_\_  
Mo Day Year

**APPLICANT 4**  
 Name \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Last Name Legal First Name Legal Middle Name  
 Mailing Address \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Street City State Zipcode  
 Birthdate \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Telephone# \_\_\_\_\_  
Mo Day Year

I certify that this information is correct to the best of my knowledge and that this is the only application for an Antlerless Deer Permit on which my name appears. I understand that any violation of these conditions will result in my application being disqualified. Applications are not valid unless signed by each applicant.

Legal Signature(s) \_\_\_\_\_ Date \_\_\_\_\_

APPLICANT 1 \_\_\_\_\_  
 APPLICANT 2 \_\_\_\_\_  
 APPLICANT 3 \_\_\_\_\_  
 APPLICANT 4 \_\_\_\_\_

**B** Enter the CODE of the wildlife management area or county where you prefer to hunt in the boxes provided. Select one CODE for your first choice and one for your second choice from the list below. Applications with more than two choices entered will be disqualified

WMA or County Code →  **1st Choice**      WMA or County Code →  **2nd Choice**

Detach here before mailing

**Instructions for completing Resident and Non-Resident Application for 2012 Antlerless Deer Hunt**

**SELECTED WILDLIFE MANAGEMENT AREAS AND COUNTIES OR PORTIONS THEREOF ONLY**

- Use this application to apply for either an individual or party permit to hunt antlerless deer in one of the wildlife management areas (WMAs) or counties or portions thereof listed in red at right. To complete the application, select the set of instructions listed below that apply to you and follow them.
- Antlerless deer hunting is limited to residents and non-residents in the following counties or portions thereof. Hunting in one of the WMAs or counties listed below is by application only. Select first and second choices from the list below and enter the CODE for those WMAs or counties in Item B, above.

**Individual Applications**

- Fill out Item A, APPLICANT 1.
- Enter the WMA or county codes for your first and second choices in the boxes in Item B above. A second choice is optional.
- Sign and date your application under Item C, APPLICANT 1.

**2-, 3-, or 4- Member Party Applications**

- Each applicant must fill out his/her section of Item A.
- Enter the WMA or county codes for first and second choices in the boxes in Item B, above. A second choice is optional.
- Each member must sign his/her name and date his/her application as APPLICANT 1, 2, 3 or 4 in Item C.

**Season Open October 25-27 (Private Land Only)**  
**November 19-December 1,**  
**December 13-15 and December 28-31**  
**(Private and Public Land)**

Code	WMA	#Lic.
01	Calvin Price State Forest (Pocahontas Co)	100
02	Elk River (Braxton Co)	200
03	Tucker County (National Forest)	300
04	Upper Mud River (Lincoln Co)	50

  

Code	County	#Lic.
05	Clay (North portion – N of Elk River)	300
06	Fayette (East Portion – See Regulations)	200
07	Nicholas (East portion - E of Route 19)	200
08	Pocahontas (Private Land)	400
09	Webster	400

Please read reverse side.